



Planning Board  
**TOWN OF FREMONT**  
NEW HAMPSHIRE 03044

---

Meeting Notice/Agenda

In accordance with NH RSA 91-A: 2, II, you are hereby notified that the Fremont Planning Board will meet at 7:15 pm on November 2<sup>nd</sup>, 2016 at the Fremont Library community room to address the following agenda.

**I. MINUTES** - Minutes of October 5<sup>th</sup> and October 19<sup>th</sup> 2016

**II. CONTINUED BUSINESS**

Public Hearing continuation – Galloway / Seacoast Farms Site at parcel 05-035 located on Shirkin Road

**III. NEW BUSINESS** - none

**IV. BUILDING INSPECTOR'S REPORT**

**V. OTHER BUSINESS**

Any other business which may come before the Board. Items may be taken out of order per the decision of the Planning Board.

**VI. INCOMING CORRESPONDANCE** - none

Brett Hunter, Chairman